



American Sportsmen's Club, LLC (American Wildlife Association, LLC)

FAMILY LIFETIME MEMBERSHIP APPLICATION

Name (print) _____ Home street address _____
City/St/Zip _____ County _____ Since _____ Circle one: own--rent--buying--sharing?
Home phone no. _____ Email Address _____
Your mailing address (if different) _____ Landlord/Mortgage holder: _____ Address/phone _____

EMPLOYER _____ Address _____
City/St/Zip _____ Phone _____ Type of business _____
Employed since _____ Position _____ Dept. _____ Supervisor _____

CHARACTER REFERENCE: (Unrelated, and known for over 5 years). Name _____ Phone no. _____

ALL OF THE FOLLOWING QUESTIONS MUST BE ANSWERED YES OR NO. (1) Are you a citizen of the U.S.A.? _____, (2) Have you been convicted of a felony? _____, (3) Are you now on probation for any criminal offense? _____, (4) Have you ever been ticketed, or fined for a conservation law violation? _____, (5) Have you filed personal bankruptcy within the last 7 years? _____, (6) Are you a member of any organization which opposes the U. S. Government? _____, (7) Have you ever been involved in a hunting accident? _____, (8) Have you ever claimed you were entitled to compensation from anyone, for property damage or injury, resulting from a hunting accident? _____, (9) Have you ever sued anyone for personal injury resulting from any cause? _____, (10) Have you ever accepted payment for injuries or disability resulting from any cause? _____, (11) Has any other hunting club ever canceled or refused to renew your membership? _____ (12) Do you have a good credit rating? _____, (13) Do you now or plan to accept compensation as a professional hunting or fishing guide? _____, (14) Do you currently lease land for your own hunting? _____, (15) Have you previously applied for membership in American Wildlife Association, LLC or any club which is affiliated with AWA? _____

CREDIT: Circle number, if you have: 1. Checking account, 2. Master Card, 3. Visa, 4. Discover, 5. American Express

IDENTIFICATION: Drivers license #. _____ State issued by: _____ Expires _____
Height _____, Weight _____, Hair _____, Eyes _____, Birthdate _____, SS# (Optional). _____
Have you completed a hunter safety training course? _____ What State(s)? _____ Year? _____

LIST ALL VEHICLES TO BE USED WHILE USING CLUB PROPERTY:

Make _____ Yr _____ Model _____ Color _____ 4x4? _____ License no. _____ State _____
Make _____ Yr _____ Model _____ Color _____ 4x4? _____ License no. _____ State _____

What other hunting clubs are you **now** a member of? Show name & year joined _____

What other hunting clubs are you a **former** member of? Show name & year terminated _____

CIRCLE ANY SPORTSMEN CLUBS YOU ARE A MEMBER OF: NRA, QU, DU, PF, NSTR, NFTA, TCR&GC, NAVDA, BUCKMASTER, MBC, NAHC, PGC, WF, NWTF, FLR&GC, BASS, BC, 7&10GC, NSA, RG, KWF, LSC, OTHERS _____

LIST ALL DEPENDENTS (SPOUSE & DEPENDENT CHILDREN) WHO MAY ACCOMPANY YOU AS YOUR GUEST: DEPENDENT CHILDREN MUST BE UNDER THE AGE OF 25, AND IF NOT LIVING AT HOME, MUST BE A FULL TIME STUDENT, TO QUALIFY:

NAME	SEX	BIRTHDATE	HOW RELATED?	- NAME	SEX	BIRTHDATE	HOW RELATED?

Membership Cost: Lifetime Initiation Fee (One time) \$895.00 Annual Dues \$828.00 (\$207.00 per quarter) OR \$759.00 if paid at one time)

Use My Credit Card Type _____ Number _____ Expires _____/_____
HOW DID YOU HEAR ABOUT US? Sponsor Friend Magazine Internet Event Retailer Television Mailing Ad Other
Comments: _____

MISLEADING OR FALSE INFORMATION GIVEN TO OBTAIN MEMBERSHIP, WILL RESULT IN REVOCATION OF MEMBERSHIP AND FORFEITURE OF MONEY PAID, UPON VERIFICATION OF INTENT TO DECEIVE AMERICAN SPORTSMEN'S CLUB.

APPLICANT SIGN HERE(X) _____ **DATE** ____/____/____ **TOTAL DUE \$** _____, **PAID \$** _____, **BAL. DUE \$** _____

This form must be signed and mailed (or faxed) with Release of Liability form to:
American Sportsmen's Club
P.O. Box 81874, Rochester, MI 48308
Or Fax to 248-585-1048
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